Heber Community Center 1132 Heber Avenue Heber, CA 92249

## **Committee Members:**

Javier Luna Jr. Raul Miramontes Edgar Herrera Isidro Cuen Sarah Curry

## **AMENDED AGENDA**

Heber Community Advisory Committee Monday, June 26, 2023 6:00 P.M.

> Zoom Information: Meeting ID: 884 9908 3186 Passcode: 435590

- I. Call to Order
- II. Roll Call
- III. Pledge of Allegiance
- IV. Public Comment 3 Minute per speaker
- V. Approval of the Order of the Agenda
- VI. Approval of the Minutes for May 22, 2023.

## VII. Informational Items

- a. Presentation/update regarding the ICTC/IVT services to the Heber community, as presented by David Aguirre, Executive Director, ICTC
- b. Presentation/update regarding the following services to the Heber community, as presented by John Gay, Director, Public Works:
  - i. Street sweeper
  - ii. Residential trees and shrubs that are safety hazards
  - iii. Empty lots not maintained with fire hazards

- iv. Road and signage repairs
- v. Crosswalk Hawk/Dogwood
- vi. Correll Road railroad crossing
- c. Presentation/update regarding the following services to the Heber community, as presented Jim Minnick, Director, Planning & Development:
  - i. Residences with outdoor storage such as equipment, materials, auto parts, etc.
  - ii. Unpermitted structures and/or improvements

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

- Heber Community Center
- Fire Department in Heber
- Heber Post Office
- Kennedy's Market

https://board.imperialcounty.org/heber-community-advisory-committee/

- d. Presentation/update regarding unattended vehicles and campers or large vehicles blocking intersection view or blocking sidewalks, as presented by Imperial County Sheriff's Office.
- e. Presentation/update regarding fire hazards as presented by the Imperial County Fire Department.
- f. Presentation regarding CFD's status and planned improvements: Heberwood, Heber Meadows, Mc Ranch, as presented by Heber Public Utility District and The Holt Group.
- g. Miscellaneous Item clarification on pending matters.
- h. Discussion regarding Dogwood Green Belt.
- VIII. Member Reports/Announcements.
- IX. Next Meeting Date

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